

FEB 17 2006



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FACSIMILE TRANSMITTAL SHEET

FIRM/COMPANY: USPTO

FACSIMILE NUMBER: 571-273-8300

**CONFIRMATION
TELEPHONE:**

FROM: PAUL A. SCHWARZ, ESQ.

DIRECT DIAL: 609.631.2491

DATE: February 17, 2006

FILE : ATTORNEY DOCKET NO.: E0523-59/AU0310017
APPLICATION SERIAL NO. 10/829,317
FILED: 04/21/2004
ART UNIT: 2821

TOTAL # OF PAGES: 9
(INCLUDING COVERSHEET)

Message: Please see attached.

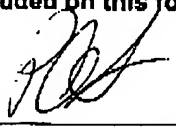
NOTE: Original will NOT follow.

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FEB 17 2006

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. E0523-59/AU0310017				
Applicant(s): Wen-Kuen Chen									
Application No. 10/829,317	Filing Date 04/21/2004	Examiner Trinh Vo Dinh	Customer No. 28581	Group Art Unit 2821	Confirmation No. 5674				
Invention: A OTTOM ANDD TOP EMISSION OLED PIXEL STRUCTURE									
COMMISSIONER FOR PATENTS:									
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.									
CLAIMS AS AMENDED									
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE				
TOTAL CLAIMS	18 -	18 =	0	x \$50.00	\$0.00				
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00				
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00				
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00				
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-2061 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.									
 Signature			Dated: February 17, 2006						
Paul A. Schwarz, Esq. Registration No. 37,577 Duane Morris LLP P.O. Box 5203 Princeton, New Jersey 08543-5203 (609) 631-2446 (Telephone) (609) 631-2401 (Facsimile)			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) </td> </tr> <tr> <td style="padding: 5px;"> Signature of Person Mailing Correspondence </td> </tr> <tr> <td style="padding: 5px;"> Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)	Signature of Person Mailing Correspondence	Typed or Printed Name of Person Mailing Correspondence
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Signature of Person Mailing Correspondence									
Typed or Printed Name of Person Mailing Correspondence									
cc:									

P11LARGE/REV08

FEB 17 2006

Atty Docket No.: E0523-00059/AU0310017

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Wen-Kuen Chen	Examiner:	Trinh Vo Dinh
Serial No.:	10/829,317	Group Art Unit:	2821
		Confirmation No. :	5674
Filed:	04/21/04	Atty Docket No.:	E0523-00059/AU0310017
For: A BOTTOM AND TOP EMISSION OLED PIXEL STRUCTURE		Date:	February 17, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REPLY

Dear Sir:

This paper is responsive to the Office Action dated October 24, 2005. A petition for a one month extension of time to extend the response due date to February 24, 2006 is enclosed herewith. Kindly enter the following remarks:

Remarks begin on page 2 of this paper.